VOL. 18 JANUARY, 1975 NO. 9

Happy New Year To All Our Members

ANNUAL MEETING

NEW BERN LODGE OF PERFECTION NO. 6

Monday Night, January 13, 1975

8:00 P.M.

—Refreshments —

Business — Election of Officers in

New Bern Consistory No. 3

THE BAGPIPE

516 Hancock St., New Bern, N. C.

Issued Monthly except July and August by NEW BERN SCOTTISH RITE BODIES
New Bern, N. C. 28560

ROBERT L. PUGH ..... *Editor*
FLORIE G. DILL ..... *Ass't. Editor*

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Vol. 18 No. 9

New Bern, N. C. January, 1975

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master	M. D. Opphile
Senior Warden	Oscar Aldridge
Junior Warden	E. W. Paul, Jr.
Orator	Reynold S. Davenport
Prelate	Johnny R. West
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	Guy Langston
Expert	Jesse C. Vail
Ass't. Expert	C. W. Guptill
Capt. of the Host	Chas. F. Dickinson, Sr.
Tiler	S. E. Pittman
Trustee	S. Frank Noble, Jr.

OFFICERS OF NEW BERN CHAPTER OF ROSE CROIX NO. 5

Wise Master	William R. Waters
Senior Warden	M. D. Opphile
Junior Warden	J. W. Brewer
Orator	Oscar Aldridge
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	E. W. Paul, Jr.
Expert	Leslie L. Parker
Ass't. Expert	Alvin L. Stilley
Standard Bearer	Johnny West
Guardian of Temple	Elwood E. Cayton, Sr.
Tiler	S. E. Pittman
Trustee	C. L. McCotter

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1st Lt. Commander	J. R. Chadwick
2nd Lt. Commander	Charles T. Midyette, Jr.
Chancellor	Reynold S. Davenport
Orator	S. Frank Noble, Jr.
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	Marion D. Opphile
Turcopilier	James E. Blaylock
Draper	Mark D. Stamps
1st Deacon	Nat M. Baxter
2nd Deacon	Jesse Laughinghouse
Bearer of Beausant	Oscar J. Aldridge
Bearer of White Standard	Johnny R. West
Bearer of Black Standard	George E. Roberts
Lt. of Guard	E. W. Paul, Jr.
Sentinel	S. E. Pittman
Trustee	A. A. Kafer, Jr.

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Prior	C. W. Guptill
Preceptor	C. North Nelson
Chancellor	Chas. F. Dickinson, Sr.
Minister of State	Oscar Aldridge
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Almoner	W. C. Chadwick
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Registrar	Robert L. Pugh
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Expert	James W. Brewer
Ass't. Expert	Billy G. Haire
Capt. of the Guard	Oscar Sermons
Tiler	S. E. Pittman
Trustee	Harry MacDonald

ALLEGIANCE

Ill. Henry C. Clausen, 33°, Sovereign Grand Commander Southern Supreme Council

The several Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the valley of New Bern, Orient of North Carolina, acknowledge and yield Allegiance to the Supreme Council of the Thirty-third Degree, the Mother Supreme Council of the World, whose see is at Charleston, in the State of South Carolina, of which HENRY C. CLAUSEN, 33°, is Grand Commander, C. FRED KLEINKNECHT, JR., 33°, is Grand Secretary General, James G. JOHNSTON, 33°, is Sovereign Grand Inspector General in N. C., and ROBERT L. PUGH, 33°, is Secretary of the Scottish Rite Bodies in the Valley of New Bern, Orient of N. C.

Ill. James G. Johnston 33°

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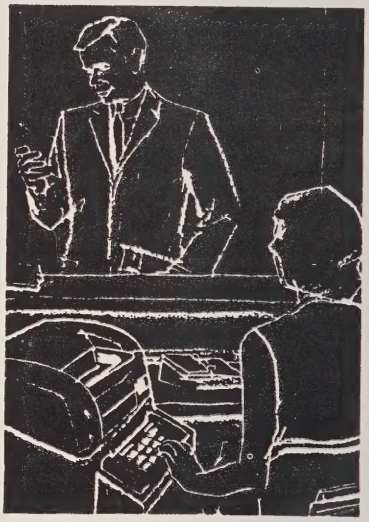

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SECRETARY'S PAGE

R. L. PUGH, 33°

The Christmas Open House in our Temple was one of the most beautiful affairs imaginable! From 3:30 o'clock until 6:30 o'clock in the evening of December 15th several hundred people poured through and enjoyed the beautiful Christmas decorations, to say nothing of the period of cordial fellowship enjoyed as they mingled together in the beautifully decorated C. A. Seifert Banquet Hall. The Temple was decorated once again with both the religious and the festive theme of Christmas carried out on separate floors. The first floor was decorated with the religious theme, the central feature of which was a life size representation of the manger scene. The second floor carried out the festive element of Christmas with the lighted Christmas tree and Santa Claus arriving in his sled pulled by several deer. The lovely decorations added profusely to the Christmas atmosphere.

This Open House was a tremendous success, as the four preceding ones have been. Many Brethren and their families took advantage of the opportunity to visit their Temple. Many of the ladies who came were enjoying their first visit to our new Temple, as we like to refer to it following completion of the program of renovations. The Banquet Hall, of course, was the scene of most of the activities, because it was here that a bountiful supply of refreshments was served from a beautifully decorated center table.

A number of our Brethren and their wives served as hosts and hostesses for the occasion, and they saw to it that everyone who visited the Temple received a hearty hand-shake and a good deal of pleasant conversation. Certainly they did everything possible to make all of our folks feel at home.

Perhaps the largest crowd to visit the Temple came around 4:00 P.M. because it was during this period that Santa Claus himself arrived and gave not only liberal attention to the children who were present in large numbers, but he also entertained the adults as well. Santa Claus, by all means, was the star attraction of the afternoon, and he contributed much towards making the occasion a tremendous success.

Special mention should be made also to the Meditation Center which was open for visitation, a beautiful scene had been selected and many of the people who visited the Center were loud in their praise.

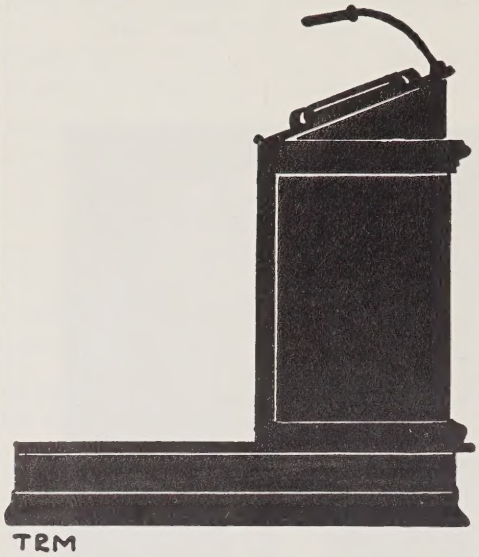
And, now, we look forward to the approaching Reunion, April 8, 9 and 10, 1974. The name of this Reunion has been selected and we have decided to use the virtue of "Liberty" as the name around which we will build the Reunion theme. We can all contribute much to the success of the approaching Reunion. Those newly created 32° Masons are to be depended upon to make it possible for others who have not been able to share in the wonderful things we have to offer.

All of us in the office sincerely hope and pray that the New Year will bring to you the peace and happiness you so much desire.

Sincerely and fraternally yours,

R. L. Pugh

Secretary
Robert L. Pugh, 33°



From The Classroom

BY EDWARD P. BLAIR, 33° CLASS LECTURER

"I BELIEVE"

I am proud of my membership in this Consistory and in Free-Masonry, one of the greatest Fraternities, if not the greatest in the world. No organization of men bound together has ever grown as large or exerted so great an influence upon the lives of men, other than the Church of Jesus Christ. The fact that it has grown and is still growing proves that it is founded on a solid foundation and that it has met the needs of the people.

I believe in the Scottish Rite because of its principles that tend to lift one up and help him become a bigger and better person for having come this way. I believe in Free-Masonry because it is helping to make this world of ours better than it was before. I believe that there is more charity and brotherly love among men than before. I believe there is a greater disposition to extend a helping hand to those who are down and to lift them up to a higher and purer atmosphere than they have lived in before. I believe this condition is true because this spirit of Fraternityship is being taught and instillled in the hearts of our people by those who love it and try to live it.

The very essence of our Fraternity is the spirit of love and truth taught by HIM who came at Christmas Time and later died upon the cross for us. He taught and lived the lessons that we aspire to teach and live. Yes, our Christmas came from HIM who came to show us the truth and the way; as our gift from God the Father to His Children.

It means a lot to be a Mason, it means more to try to live it among men and women everywhere. If you do not believe in the first Christmas, then, I ask you not to believe in His Life, the Death, the Crucifixion, Easter, the Resurrection and Immortality . . . If you do not believe — What do you have left? . . . NOTHING!

The Prophets prophesied His Coming, His Birth, Christmas, His Death, Crucifixion and Resurrection . . . YES, I BELIEVE.

"*May I wish every one of you a very happy and blessed New Year.*"

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SORROW SORROW SORROW

Born: August 9, 1912
New Bern, N. C.

CHARLES THOMAS MIDYETTE, JR., 33°

Died: December 20, 1974
New Bern, N. C.

So many expressive tributes and comments have been made about Charles T. Midyette, Jr. since his passing that it would seem almost impossible to add to what has already been said.

However, he touched many people in many walks of life in his interesting and varied career, which embraced three great areas of service: the church, his chosen profession and Freemasonry. He continued in a most effective way his interests in these activities throughout his life. His interests in these great service areas never abated and he maintained his loyalty to them until the very end. Thus he touched many people in many walks of life, and always in such a wholesome inspiring and elevating manner.

As we properly pause to call to mind the life of this stalwart servant of God and of Freemasonry who has gone from our earthly association, we realize that we can bring no word that is wholly new in this brief tribute. Poets have given wings to words, scientists have probed the secret of the atom and broken the barriers of space and sound; philosophers have speculated through countless learned discourses since the dawn of history and yet life and death remain the great unsolved enigma of the countless ages. The infinite plan can not be contained in earth-bound words, isolated in a test tube, nor examined under the microscope of human eyes. We have, however, the intelligibly simple and yet mystically profound statement of our faith: "In my Father's house are many mansions. I go to prepare a place for you.

And so we pause here to remember him, as he would pause to remember us, were he standing here and were we sleeping out there. We seek to honor him, but in truth it is he who honors us. We recall our association with him, the memory of which is a precious treasure. We recall his dedication to Masonry and realize that through his life and his service there have been added many valuable contributions to the cause of Freemasonry.

We miss him and feel a keen sense of loss in his departure; but as we review his contributions we realize that his ilfe has not been lived in vain and that our lives have been made richer because he lived and that his going has made the world poorer.

His Masonic history in itself is a fascinating story.

He became a Mason February 24, 1943, when he was Initiated an Entered Apprentice Mason in St. John's Lodge No. 3. Subsequently, he was passed to the Degree of Fellowcraft on March 10, 1943 and then on April 4, 1943, was Created a Master Mason when he was Raised to that Sublime Degree. He was active in his Masonic relationships and because of the initiative and ability he had demonstrated he was made Master of St. John's Lodge in 1948. In the same year that he was made a Master Mason, 1943, he became a 32° Scottish Rite Mason, during the Spring Reunion of that year.

In his Masonic activities he had demonstrated a great flair for the dramatics and thus when he became a Scottish Rite Mason he found an excellent stage for him to demonstrate his skills as a Director of the dramatic activities. He took part in a number of degrees and began serving as Assistant Director of the Work under Garrason A. Farrow, who was Director at that time. In this capacity he had the responsibility of selecting the members of the various Degree Teams and then of training them in their parts to the end that proficiency in Degree presentation became one of the outstanding attributes of the Scottish Rite Bodies in New Bern. The high record thus achieved was due in no small measure to the dramatic genius of these two men. In 1959, Mr. Midyette was placed in full charge of the degree work when he was selected as Director of the Work. His activities in the Scottish Rite of Freemasonry were recognized by the Supreme Council when he was elected to receive the Investiture of the Knight Commander of the Court of Honour, one of the high honors obtainable in the Scottish Rite and awarded only in the basis of distinguished and recognized service.

Six years later the Supreme Council recognizing his continued valuable services bestowed upon him the highest rank in its power to grant, that commonly known as the 33°, officially recognized as Sovereign Grand Inspector Honorary.

Mr. Midyette was also a member of the York Rite of Freemasonry, achieving the rank of Knight Templar in St. John's Commandery No. 10, New Bern.

Charlie Midyette was recognized as a giant among Masons in eastern North Carolina. From the moment he first became a Mason he has been a worthy example of the high principles of moral and spiritual philosophy embodied in the field of Freemasonry. Masonry has sustained a great loss and yet, it bows its head to the Supreme Architect of the Universe in gratitude for the privilege of having in its membership men of such stalwart spiritual strength and character as Charles Thomas Midyette, Jr.

The Scottish Rite Bodies in the Valley of New Bern extend their deepest and most heartfelt sympathy to the young lady who stood so faithfully for so many years by the side of her husband, and who now survives him. To Margaret, we pour out our hearts in an expression of gratitude for the significant contribution to Freemasonry which her husband made. The Masonic monuments he erected will last forever. He also has two wonderful children who survive him: a daughter, Mrs. Terry Hines of Kinston, and a son, the Rev. C. Thomas Midyette, III, Rector of the Episcopal Church of Beaufort, N. C. To this good family, the members of the Scottish Rite express a deep appreciation for the influential life of one who meant so much to so many.

LT. GEN. FOSTER C. LAHUE

The Scottish Rite Bodies in the Valley of New Bern are always pleased to cite the wonderful records some of our members have achieved in their chosen line of activities. From time to time we have featured those of our members in all types of professions or businesses, the military and various other fields. When our members "make good" we are always anxious to spread the word to all of the Brethren as a means of recognition of significant achievement.

This is certainly true of one of our distinguished members, Foster Carr LaHue, who retired as a Lt. General and a Chief of Staff, U. S. Marine Corps Headquarters, Washington, D. C. after an exciting career in the Marine Corps.

General and Brother LaHue affiliated with the Scottish Rite Bodies in the Valley of New Bern on December 9, 1968. He had received his 32° on March 21, 1947 in Indianapolis, Ind.

Foster Carr LaHue was born September 2, 1917, in Corydon, Indiana. He was graduated from Corydon High School, and from DePauw University in 1939 with a B.A. Degree and holds a M.A. Degree in Personnel Management and M.S. Degree in Business Administration from George Washington University.

Upon completing Officer's Candidate School at Quantico, Virginia, in May 1941, he was commissioned a Marine Second Lieutenant and subsequently completed the Reserve Officers Course. He was promoted as follows: First Lieutenant, June 1942; Captain, September 1942; Major, May 1943; Lieutenant Colonel, January 1951; Colonel, October 1959; Brigadier General, December 1966; Major General, August 1969; and Lieutenant General, August 1972.

Lt. General Foster C. LaHue

During World War II, he served as a platoon commander, company commander and battalion staff officer with the First and Fourth Raider Battalions participating in operations on New Georgia and in the Admiralty Island landings in the Pacific.

Returning to the United States in August 1944, he reported to Camp Pendleton, California, where he was Commanding Officer of the Instructor Training School, until his release to inactive duty in February 1946.

He then saw service in the Korean conflict and returned to the United States as a Lt. Colonel. After completing the Command and Staff College course at the Marine Corps Schools, Quantico, Va.

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in June 1955, he became Academic Supervisor, then Ass't. Director of the Amphibious Warfare School, a position he held at Quantico until May 1957. Later he was designated as Director of Protocol on the staff of the Commander-in-Chief, Pacific, with Headquarters in Hawaii. For meritorious achievement while serving as Military Secretary from August 1965 until February 1967, General LaHue was awarded the Navy Commendation Medal.

He also saw service in South Vietnam as Ass't. Division Commander and then as Commanding General, Task Force X-Ray, receiving the Distinguished Service Medal and the National Order of Vietnam Fifth Class, the Army Distinguished Order First Class, and the Vietnamese Cross of Gallantry with Palm by the government of South Vietnam.

When he returned to the United States in May 1968, he assumed command of Force Troop, Fleet Marine Force, Atlantic at Camp Lejeune, N. C. and it was while he was in command at this Base that he united with the New Bern Scottish Rite Bodies.

He was promoted to Major General in August 1969 and was reassigned to Washington, D. C. and later was promoted to Lt. General in August 1972 when he became Chief of Staff of the Marine Headquarters. A complete list of his medals presents a beautiful story of service rendered and recognized. He served his country well and his country showed its appreciation in presenting him representative awards and medals indicating the distinguished service he had rendered. This is true not only of his own country, but also of Korea, Vietnam and Thailand. The Purple Heart was included among his awards.

General LaHue and his wife, the former Marsha Ann Behse of Saginaw, Michigan (DePauw 1942) have two children: Sally Ann (born October 19, 1947), and Laurence Holt (born August 11, 1954).

The BAGPIPE expresses in behalf of all of the members of the New Bern Consistory our wish that Brother LaHue will find the full attainment of enjoyment in his retirement to which he so richly deserves. He has wrought well in the quarries and is entitled to a "master's wage".

NOTE

32° Jeweled Cap Winner who was not listed in "The Bagpipe" last month:

Glenn E. Lane, Route 2, Box 463, Raeford, N. C.

Letters of Appreciation:

Nov. 21, 1974

Dear Mr. & Mrs. Chadwick,

Thank you for all the wonderful things you did for me while Pete was taking his degrees. I still have to pinch myself, to be sure it all happened to me.

I don't know who planned everything for us, but boy they didn't forget a thing. And I enjoyed every minute of it. And shall always cherish those days in New Bern with all of you.

When you go to another O.E.S. meeting, please tell all the Sisters & Brothers how wonderful everything was and how much I appreciated everything.

Hoping to see you again in the near future. Again many thanks.

Fondly,
Mary Freeland

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SOMETHING ELSE

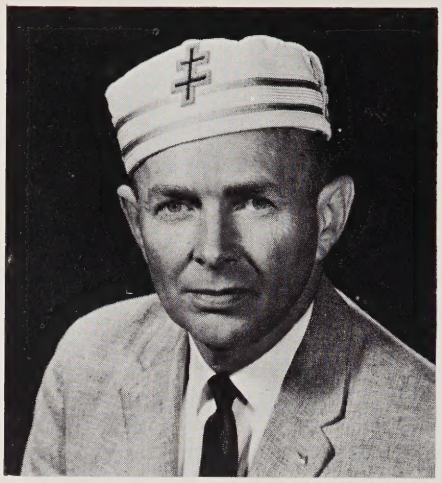
Reynold Davenport, 33°

Mary Frances and I manage to get into some crazy kind of situations, now and then.

Recently a young fellow has been circulating in our neighborhood, selling fireplace wood. He has been by our house any number of times and on each occasion we have told him that we were not ready for a load, that we would phone him when we needed some.

Well, late the other night there came this mighty clamor at one of the den windows, startling both of us half out of our wits. I went to the door and it was that wood salesman again, obviously under the influence of something stronger than milk. He wanted to know if we were ready for a load of wood. Told we were not, he grew belligerent, and demanded to know why we kept putting him off and when were we ever going to buy a load of wood from him. We wound up having some right sharp words. It was a mess getting rid of him.

The very next morning, at six o'clock, the door bell began to ding-dong. It wasn't any polite, intermittent ding-dong, either; it was an insistent and continuous ding-dong. It was a particularly dark morning, and it was cold, and wet - raw weather, for sure. I couldn't figure anybody that would be ringing our bell at that hour and in such weather except our persistent purveyor of wood. Remembering his belligerent attitude of the previous night, and assuming he had spent the intervening hours in ever-increasing attention to his bottle, I picked up a gun and crept through the darkness to the front door. I stood to one side, where I could peep through the glass, and flipped on the porch light.



Reynold S. Davenport, 33°

You know who it was? It was Mary Frances!

She had gone out to get the paper and had locked the door behind her. There she stood, in pajamas and robe, shivering and shaking. I felt like shooting her!

And this reminded me of a previous episode with a gun - years and years ago. Our first child was only a baby.

We lived in a small house which had a coal-burning space heater in the hall. On cold nights I would bank the fire and would nearly close the draft, so I would have some fire to start from the next morning. On this particular night I had shut all the doors leading into the hall, including the door to our bedroom, and we had been soundly sleeping for several hours when we were awakened by a series of muffled thumps emanating from the hall.

Well, here I went into my creeping act again. There was a dim light burning in the room, on account of the baby, and I stealthily made my way to the dresser where I kept a pistol in a shirt drawer. The thumps, ever louder, continued from the hall and I was hastily and nervously fumbling in the drawer for the pistol, all the time watching - in the mirror - the reflection of the door behind me. Just about the time I got my hand on the pistol there was a tremendous blast from

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the hall and the door blew open with a bang.

It's a real wonder I didn't shoot everything and everybody in sight - I was that scared.

What it was that had created all the thumps, culminating in that final awful blast, was that confounded coal stove. Apparently I had shut the draft too tight and the accumulating gases in the stove had blown open the stove door, along with the (apparently) unfastened door to our room. I don't think any of us, except maybe the baby, slept any more that night. And I was some sort of careful about banking the fire on subsequent nights, too.

Having told those tales, now I want to respond to a bunch of questions I've been asked.

In an earlier *Bagpipe* article I told how Mary Frances had enlightened a doctor (she didn't know he was a doctor at the time she enlightened him) as to the proper and most effective treatment of redbug bites. At the November Reunion literally scores of Masons asked me why I had not included her prescription in the article, and they made me promise to put it in a future article. (I just had no idea so many people are plagued by redbugs.)

Anyhow, when I got home I asked Mary Frances for that prescription, and here it is: You simply mix salt with butter (or bacon grease, or lard, or any greasy substance) and smear it liberally upon the bites. She says this relieves the itching and it effectively seals off the pesky varmints. Mary Frances wants it understood there is no charge for this prescription; she doesn't want anything to do with the penalties for practicing medicine without a license.

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MAIL TO: Secretary, New Bern Scottish Rite Bodies, Box 1449, New Bern, N. C. 28560

THIS CHRISTMAS OPEN HOUS

1. Mary Vester with Santa Claus and Billy Haire. Mary always is Santa's helper!
2. The wonder of it all - the excitement of Christmas.
3. Euclid and Betty Armstrong with Secretary Bob - Bill Kellum in the background.
4. A. T. Jackson, the proud grandfather with the grandson - the grandson is the great-grandson of our late beloved Secretary, C. A. Seifert and the son of George C. and Bunny Smith.
5. Santa is so happy he can't control himself - left to right - Cliff Meadows and Glenda Hicks, Worthy Matron and Worthy Patron of Craven Chapter, O.E.S., together with Bob Pugh and Shorty Kafer.
6. Doris Scott, the chief decorator for the Open House, and Daphne Pope, the wife of our favorite photographer.
7. Hard to tell who is the more thrilled, Betty Armstrong, the mother, or her beautiful daughter with Santa.
8. Part of the Noble family: Frances and Frank, the mother

EXCEEDED THEM ALL---1974

and father, together with their daughter, Joyce and her husband, Gregg Gehrig.

9. The children are presenting their "want-lists" to Santa and little Tommy Small, Sudan Temple's protege in the Crippled Children's Hospital, is about to be introduced.
10. M. B. Pope, III and his wife, Daphne, together with the infant offspring of Ernest and Barbara Richardson. M. B. appears to be having some difficulty.
11. Elliott Pittman and John Price receiving guests at the banquet hall door.
12. Wonderful family gatherings existed everywhere in the banquet hall.
13. The Reverend and Brother Charles E. Williams and Gene "Smitty" Smith are having a jolly good time with Mrs. Carl Johnson.
14. An important announcement is to be made: Santa has just arrived in the Temple and in a moment will enter the dining room.
15. Santa's helper - Mary, together with Lottie and Bob Pugh.

SCOTTISH RITE CLUBS

Albert Pike Scottish Rite Club

The "Albert Pike Scottish Rite Club" held its regular meeting, Thursday night, December 7, 1974 with brother Alton Gurganus presiding. We had a goodly number present, and the Christmas spirit is already filling the brethren with enthusiasm. What a wonderful time to inform a brother of the blessings of Scottish Rite masonry, it would indeed be a Christmas he would never forget.

Having never had the privilege of associating with the great and famous men of history, it is one of my most pleasant experiences to sit down with the history books, and read the accounts of government, the biographies of famous men, I listen to their most intimate thoughts, and hear their voices. The voices of Jamestown in the bitter winter of 1607: voices of Yorktown and of Valley Forge; voices that ring like bells. One has only to listen to hear Thomas Jefferson and Ben Franklin, John Marshall laughing and John Randolph scolding, Abe Lincoln lifting his voice above a crowd in Illinois: "Our reliance is in the love of liberty which God has planted in us.

Here is a worn copy of the Constitution, here the Declaration of Independence, here the letter of a young soldier in the Revolution: "We seem always hungry, and most always wet, and at night chilled to the bone." They speak across the generations - soft voices from the south, hard voices from the West, Lee and Douglass side by side, soldier and slave alike freed of the past. Many others thrill you as you listen.

The voices speak of war, of depression, of the human struggle that won the West. They speak of slavery, dust bowls, soup lines, sweatshops, floods, earthquakes. Look they cry! America has known all these things! And America has survived.

Is the American dream no more than a dream? We know better, it has all happened; it is all there to build on - the successes, the failures, the trials and errors, the good men and bad, the blood and tears and laughter.

As I listen to these voices, another of history's greatest voices is heard the voice of Moses, as he speaks to his people at the time of the Exodus from Egypt and the subsequent wandering in the wilderness, preparatory to entering the Promised Land. This event was commemorated in the writing of the Hebrew historian, poet, and prophet.

The loyal Hebrew looked upon that period in much the same way as the dedicated American looks back upon the days mentioned above. "The critical period of American history". Those were the years in which a group of loosely bound colonies were transformed into a coherent nation. Looking at that signal period in the history of the Hebrew people, we are able to distinguish at least three things, in the peoples attitude toward the exodus. There was the "go back" group. Those persons, afraid of the desert, were unwilling to endure the hardships of pressing on. They longed for the comfort and stability of the old order. Egypt, under Pharoh, was bad enough, but it offered a measure of certainty and security.

"At least we know what we shall find there," said the group.

We find this "go-back" attitude in nearly every area of life, even today. Nowhere is it more evident than in the area of morale and religion. Standards once considered pretty well fixed are no longer accepted. There is a freedom and permissiveness today that shocks an older generation. Parental authority in itself is no longer accepted as final; the younger generation wants to know "why such and such a thing is right or wrong."

In the matter of our beliefs, we have been led out of that day of dogma and creeds into a desert of uncertainty and doubt. Many are therefore saying:

"Let's Go back to the days when moral and theological authority was a more permanent and a more widely accepted thing. We do not like the wilderness in which we find ourselves".

There was another group even more vociferous. These were the ones who loved the desert; the Bedouin existence was a joy to them. Here they had a chance for unlimited expression.

"Who wants a house when he can pitch his tent where he pleases? Who cares for an ordered social life when he can do as he wills? So let's stay where we are". Such was the attitude of this group.

In the main, this seems to be where a large segment of our culture is today. The old disciplines have broken down, and we find ourselves in a sort of desert

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existence - socially, morally, religiously. The danger of such a period is that we shall like it so much that we will settle in the desert and thereby delay God's great purpose for us.

God leads us out that He might lead us into something better and greater. Life is a series of transitions from one state to another. God has planned it that way. The danger is that we shall become satisfied with an intermediate level, thinking we have reached the top. Our progress then becomes arrested, and we miss the Kingdom's goal.

This brings us to the third group among the Hebrews in their wilderness wanderings. These persons decided they would not go back to Egypt, nor would they settle in the wilderness. They would go on with God, under the leadership of His servant, Moses. They saw the wilderness only as a necessary place to pass through; they would tramp on with good cheer and unflagging zeal.

These persons are the hope of the world. For our hope lies not in turning back, nor in settling down in a spot short of the goal. The Christian experience is not a status quo; it is a process, an expanding thing. And because of it, we find ourselves from time to time, as individuals and as a culture, facing new ideas, new experiences, new problems. Very often in this expanding process, we run into confusion, doubt, and uncertainty. God challenges us, drives us out that He might bring us to a deeper, richer, more mature experience. There is a promised Land, and God will bring us to it if we will but stay with Him.

Happy "New Year" to all.

Wilmer C. Chesson, Secretary

Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their regular meeting Sunday December 1st at the Washington Masonic Lodge on W. 5th St. Thirty-five members with their wives attended. This was a covered dish meal and a large variety of delicious food covered two large tables. A Christmas decorative motive and the exchange of grab bag gifts were enjoyed by those present. Dr. Karl Vanhorn and Dud Dowden with their wives hosted the occasion.

Mrs. R. V. Wilson of Crane, Mo., was a guest of her daughter, Mrs. Vance Smith. Mrs. Virginia Allen was a guest of her brother Dr. Karl Vanhorn.

President Harmon Davis presided and Julian Vann gave the invocation.

Following the social hour the men held a business session and the folowing officers were elected to serve during 1975: President, Caleb Bell; Vice President, Cyril Merrick, Secretary; Robert Mohler, Chaplain Henry Jones; Publicity, Ashley Leggett and Hermon Jones.

Other business included approval of the Secretary's and Treasurer's reports.

Robert Mohler advised the group that an outdoor light would be installed before our next regular meeting.

Hermon Jones, President of the Beaufort County Shrine Club urged all Shriners to attend the Sudan Temple Fall Ceremonial which will be held in Smithfield, December 6 and 7, he also announced the upcoming Beaufort County Shrine Club's Party, which will be held at the Moose Lodge, Wednesday evening, December 18.

Ashley Leggettt gave a report on the recent Reunion of the New Bern Scottish Rite Bodies.

President Davis announced that the next regular meeting would be held January 5th, at which time the incoming officers will be installed. This will be a charcoaled steak cookout and will be held at the Washington Masonic Lodge on West 5th St., Caleb Bell, Roy Edwards and Harmon Davis will host the occasion.

* * * * *

The Beaufort County Scottish Rite Club were guests at the home of Melvin and Meyer Libman of Plymouth on Saturday evening, November 9th. The occasion was a "pig-picken and barbequed chicken" party. Guests began arriving about five o'clock in the afternoon. It was estimated that about seventy-five people attended. A large array of finger food was arranged in the spacious breezeway. Three long tables were set up in the double garage. The pigs and chickens were prepared on a gigantic portable barbeque cooker.

President Harman Davis assembled the group and paid tribute to the Libmans with great applause from those present. With the group assembled, Melvin Meyer introduced her stepdaughter and family now living in New Jersey. She also introduced several of her own grand children.

Goodbyes were said to Melvin and Meyer, two very gracious hosts of a wonderful party.

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East Carteret Scottish Rite Club

Brother Harry Willis opened the regular meeting of the East Carteret Scottish Rite Club Dec. 2. The meeting was well attended. President Willis stated that it was time to elect officers for the incoming year. Nominations were opened for the elected officers and the election will take place at our next regular meeting.

The Secretary's and Treasurer's report was given an approval by the brethren. New club cards were issued to four of our members.

The members were reminded of the important business of our next meeting and to bring a member with them among other items discussed was a stage night but no definite plans were made. There being no further business to conduct, the meeting was adjourned.

Bert Conner, Secretary

Lenoir County Scottish Rite Club

The annual Scottish Rite Ladies Night Banquet for the Lenoir County Scottish Rite Club and surrounding clubs, was held at the Lenoir County Shrine Club. A gala affair with about 200 Scottish Rite Members and their wives was enjoyed. A delicious meal was served with roastbeef and all the trimmings. The invocation was held by Brother Lee Dorsey, 33°. After supper the meeting was turned over to Brother John Charlton, who made all the introductions. Brother William R. Leggett, K.C.C.H., gave the address of welcome. Betty W. Kilpatrick gave the response after which the prospective candidates were welcomed. Lenoir County sent eight candidates to take the degrees. Brother W. G. Popajohn, 32°, gave the candidates an address of welcome on the forthcoming reunion, and a short talk on Scottish Rite Masonry.

The main speaker for the evening was introduced by Brother John Charlton, and Brother C. Neil Vester, 33° gave a very inspiring talk on Scottish Rite Masonry, plus a very interesting history of the Rite which enlightened some who were already members. Brother Luby Tyndall was recognized as being the oldest members of the rite; not the oldest member present, but the oldest member (1943 I believe was the year he took the degrees.) We had three Brothers who took the degrees from Lenoir County. The Smith Brothers; Ed, John, & Dee at the November reunion, which is a record of some kind of our neck of the woods. After Brother Neil's talk was over the benediction was given by our Brother Lee Dorsey, 33°.

Marvin Kornegay, Secretary

SMILING

When the weather suits you not,
Try smiling.
When your coffee isn't hot,
Try smiling.
When your neighbors don't do right,
Or your relatives all fight,
Sure 'tis hard, but then you might
Try smiling.
Doesn't change the things, of course,
Just smiling.
But it cannot make them worse,
Just smiling.
And it seems to help your case,
Brightens up a gloomy place,
Then, it sort o' rests your face—
Just smiling.

New Bern Scottish Rite Club

The New Bern Scottish Rite Club held its annual Ladies' night party on October 26 in the Charles A. Seifert dining hall at the Scottish Rite Temple in New Bern. The party set the stage for the coming reunion in New Bern. About seventy members, their wives and prospective candidates were entertained. The invocation was given by Past Grand Master Robert L. Pugh, 33:, Secretary of the Scottish Rite, Valley of New Bern. Brother Eddie Paul, Jr., K.C.C.H., President of the Scottish Rite Club gave the welcome and presented Charles F. Dickinson, K.C.C.H., with the Scottish Rite Mason of the year award.

Brother Reynold Davenport, 33°, was introduced by Brother L. T. Barrington, 33° who gave an inspiring talk on Masonry.

A membership committee composed of Marshall Harvey, Clarence Koonce, and Roger Dalton, and the officers of the Scottish Rite Club were appointed to give a concerted effort to present the advantages and necessity of the Scottish Rite to Blue Lodge Masons.

Nat M. Baxter, Secretary

Onslow-Lejeune Scottish Rite Club

The Onslow-Lejeune Scottish Rite Club held its' regular meeting at the Southernnair Restaurant, (Monday, November 25, 1974.

The meeting was called to order by the Vice-President, Brother Frank Hartman, there being present 28 members and wives. Following the invocation by Brother Thomlinson, Brother Hartman de-

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clared the first order of business to be our evening meal.

After being adequately stuffed with seafood prepared in a superb manner, the club got down to the business at hand. The Treasurer reported that the club had a balance of $122.57, and a motion was made that the money be equally divided between the Masonic and Eastern Star Home and the Oxford Orphanage. Checks in the amount of $61.28 and and $61.29 respectively will be mailed prior to Christmas.

Second order of business the election or selection of officers for the coming year. Depending on how you look at it, the following individuals were selected to guide our club for the coming year: President, Frank Hartman; Vice President, Charles Disney; Secretary-Treasurer, George Eckman. Following this, the new members from the Scottish Rite reunion were welcomed and encouraged to participate in all coming events.

Brother McNair apologized for the program having been cancelled and in its place showed a film on Camp Easter-in-the Pines and explained the workings of the Easter Seal Society in our area. After the program, Brother Thomlinson gave the benediction and the meeting was adjourned.

As this is my last report, I would like to thank all the Scottish Rite Brethren of Onslow County for the privilege of having served as Secretary-Treasurer for this past year and to wish all of the members a Merry Christmas and Happy New Year.

Fraternally submitted,
H. E. McNair, Sr.

Roanoke-Chowan Scottish Rite Club

The Roanoke-Chowan Scottish Rite Club held its fall Ladies' Night" in the President's Room of the Chowan College Cafeteria in Murfreesboro Wednesday, October 2nd. After the invocation a very delicious banquet, consisting of turkey, rolls, and ham and all the trimmings, was served to about ninety brethren and their ladies, and was enjoyed by every one.

The meeting was called to order by the president, Brother Robert Earl James, who extended a hearty welcome to the ladies and recognized and welcomed all

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HIGHLIGHTS OF THE LADIES' NIGHT DINNER - LENOIR COUNTY

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1. A small conference with John Charlton, Luby Tyndall and Neil Vester.
2. A small but interesting portion of the head table.
3. Another star-studded portion of the head table.
4. An excellent response: Mrs. Betty Kilpatrick responding to the words of welcome.
5. The principal speaker of the evening: Ill. Neil Vester, 33°.
6. The chief speaker greeting Brother Luby Tyndall and his lovely wife.

the guests, especially the potential Scottish Rite candidates. Brother James then installed the new officers, that were elected at our previous meeting, September 4th for the year 1975. The officers installed were Brothers Harold S. Banks, President; Roger R. Bryant, Vice-President; and Harry W. Panton, Secretary and Treasurer. The Directors for 1975 are Brothers E. Frank Stephenson, Sr., William Bazemore, Ballard S. Gay and Dix B. Moir, Jr.

The feature event of the evening was an outstanding after-dinner speaker. Brother James introduced the Reverend and Brother Willis W. Wilson of Winterville, N. C., who spoke on the value and prestige of being a Scottish Rite Mason. His speech was filled with humor and consisted of numerous jokes, all of which were leading up to and drifting toward the main point of his speech. He kept his whole audience in an uproar of laughter. Everyone said they really enjoyed the whole evening.

The Club also met on Wednesday November 6th in the Social Hall of American George Lodge No. 17, in Murfreesboro for its third fall meeting. The President, Brother Harold S. Banks called the meeting to order and informed us that the purpose of this meeting was to stress the importance of securing candidates for the November Reunion of the New Bern Scottish Rite Consistory. It was noted that we had 31 Candidates to receive the 18th Degree in the Fall Class at the Enfield Reunion in October. Plus a number of 18th Degree Masons in our area that had already joined the Scottish Rite but have not, as yet, attained the Thirty-Second Degree, which gives us a good potential for New Bern candidates. A round table discussion followed and all pledged to work to get a candidate for New Bern.

The meeting then adjourned until the first one of our three spring meetings which will be Wednesday February 5th, 1975.

Harry W. Panton,
Secretary and Treasurer

Swansboro Scottish Rite Club

Swansboro Scottish Rite Club met Thursday night, Dec. 5th at Seaside Lodge dining hall for the election of officers for the forthcoming year, at 7:30 P.M. President John Metts called on Brother Elmer Kaiser for the invocation.

As usual our ladies were invited to join us because they add so much to the fellowship.

During our social hour, prior to the business at hand, we enjoyed "down East" clam chowder prepared by the Champion of Chowder Cookers, none other than Brother Aaron "Slick" Taylor.

Newly elected officer for 1975 are Don C. Taylor, President; Bud Hibbs, Vice-President; and Donald R. Walston, Secretary-Treasurer.

After brief talks by the newly elected officers and Brother John Metts, the outgoing President, the meeting was closed at 9:30 P.M. Brother Kaiser was again called on for the benediction.

Donald C. Taylor,
Secretary-Treasurer

P. S. Many of us are looking forward to attending the Shrine ceremonies in Smithfield on the 7th since we have several candidates, the oldest of which is Brother Effron S. Smith, who is in his eighties.

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IF YOUR SCOTTISH RITE RING COULD SPEAK

Editor's Note: One of the most interesting and challenging articles coming from our Supreme Council was received recently, when in a 1974 calendar there appeared this fascinating article by our Grand Commander Ill. Henry C. Clausen, 33°. This appealed to us as one of the most beautiful descriptions of what the Scottish Rite ring means and we felt sure that you would enjoy not only the beauty of this, but also the thought provoking challenges included therein The article follows:

Suppose by some magic your Scottish Rite ring could speak. What would it say? Would it not say to you:

"*I Symbolize the Scottish Rite* and, as such, like Aladdin's Lamp, I am possessed of miraculous powers.

"*I Bring You* riches far greater than all the wealth of fabled Golconda, for . . .

"*I Can Summon to You* the help and the strength of your Scottish Rite Brethren throughout the nations of our world-wide Masonry.

"*I Bring You* the grandeur and the splendor of a Scottish Rite Ritual: That portrayal from antiquity by the golden pen in poetry and by the sacred fire in drama which inculcates the most lofty sentiments, clean moral values, and noble aspirations.

"*I Bring You* the magnetism of a Scottish Rite Mission: That never-ending fight for freedom of the mind, freedom of the body, freedom of the soul.

"*I Bring You* the beauty of Scottish Rite Vision: That revelation of truth and of greatness dimly seen in the mystic light that follows initiation, purification and perfection.

"*I Bring You* the insight of a Scottish Rite Philosophy: That progress in human development which transforms natural ignorance into divine wisdom.

"*I Bring You* the courage of Scottish Rite Conviction: That self-reliance in daily living born of an abiding faith in guidance by Him who holds the whole wide world in His hands.

"These are some of the things I bring to you as a true Freemason of the Scottish Rite."

Henry C. Clausen,
Sovereign Grand Commander

SCOTTISH RITE CLASS - ENFIELD, N. C. - OCTOBER 23, 1974

(Left to right, First Row:)C. A. G. Thomas, III, Jeff Watson, John F. Sanderson, Scott McCullough, R. M. "Curly" Hawkins, Kenneth E. Moore, Melvin Shores, Thomas L. Riddick, Thomas W. Henson, James E. Ezzell, Jr. (Second Row:)Ben Barwick, Claud King, Ed Howland, Thomas G. Crawley, Winford B. Dickens, Clarence L. Lamm, III, Johnny J. Snipes, Dwight D. Wilson, Willie Duke, Rex Harris. (Third row:) Walter Robinson, Richard T. Wells, Steve Surles, W. D. Freuler, Cecil T. Lynch, Claude C. Wallace, Larry L. Hodges, Raby Davis, Merl B. Joyner, J. E. Viverette, Marvin Worrell.

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Clifton E. White, 32° ..... Secretary-Treasurer
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P. O. Box 187, Buxton, N. C. 27920
Loran Midgett, 32° ..... Vice-President
Buxton, N. C. 27920
Donald S. Oden, 32° ..... Secretary-Treasurer
Hatteras, N. C. 27943

Havelock-Cherry Point Scottish Rite Club
William Jesse Gurganus, Jr., 32° ..... President
P. O. Box 391, Havelock, N. C. 28532
Lee K. Allen, 32° ..... Vice-President
47 Alexander Rd., Havelock, N. C. 28532
James L. Smith, 32° ..... Treasurer
112 Bryant St., Havelock, N. C. 28532
Mark D. Stamps, 32°, K.C.C.H. ..... Secretary
Box 325, Havelock, N. C. 28532

Jones County Scottish Rite Club
Marvin L. Philyaw, 32° ..... President
Box 183, Comfort, N. C. 28522
Rev. James H. Coile, 32° ..... Vice-President
Drawer F, Trenton, N. C 28585
Barry W. Jones, 32° ..... Secretary-Treasurer
Rt. 2, Box 181C, Trenton, N. C. 28585

Lenoir County Scottish Rite Club
Sterling W. Gillikin, 32° ..... President
3236 Carey Rd., Kinston, N. C. 28501
Donald R. Hinds, 32° ..... Vice-President
904 W. Washington Ave., Kinston, N. C. 28501
Marvin L. Kornegay, 32° ..... Secretary-Treasurer
Rt. 6, Box 149, Kinston, N. C. 28501

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In Memoriam

	Date of Death
Floyd N. Paul, 32°, New Bern, N. C.	Nov. 30, 1974
John W. Eubanks, 32°, Hassell, N. C.	Sept. 14, 1974
Frederick L. Hutto, 32°, Rocky Mount, N. C.	Sept. 27, 1974
Marion F. Partin, 32°, Enfield, N. C.	Oct. 12, 1974
Jesse L. Riggs, 32°, Bayboro, N. C.	Dec. 18, 1974
Charles T. Midyette, Jr., 33°, New Bern, N. C.	Dec. 20, 1974
Columbus H. Falls, 32°, New Bern, N. C.	Dec. 29, 1974
Graham J. Fountain, 32°, Chinquapin, N. C.	
Romie L. Herring, 32°, Rocky Mount, N. C.	Nov. 23, 1974

Martin County Scottish Rite Club
George V. Bagley, 32° ..... President
Hwy. 17-13 Bypass, Williamston, N. C. 27892
John D. Tyler, 32° ..... Vice-President
P. O. Box 53, Robersonville, N. C. 27871
King D. Leggett, 32° ..... Secretary-Treasurer
114 N. Watts St., Wiliamston, N. C. 27892

New Bern Scottish Rite Club
Meets 2nd Monday each month, 7:30 P.M., New Bern Scottish Rite Temple.
Eddie Paul, Jr., 32°, K.C.C.H. ..... President
Madam Moore's Lane, New Bern, N. C. 28560
Harry MacDonald, 33° ..... Vice-President
deGraffenried Park, New Bern, N. C. 28560
Dr. Nat M. Baxter, 32°, K.C.C.H ..... Sec.-Treas

Ocracoke Scottish Rite Club
Sigma V. Willis, 32° ..... President
Box 307, Ocracoke, N. C. 27960
Henry A. Rodgers, 32° ..... Vice-President
Box 247, Ocracoke, N. C. 27960
Archie T. Wahab, 32° ..... Secretary-Treasurer
Box 358, Ocracoke, N. C. 27960

Onslow-LeJeune Scottish Rite Club
Frank Hartman, Jr., 32° ..... President
P. O. Box 7052, Jacksonville, N. C. 28540
Charles F. Dizney, 32° ..... Vice-President
902 Vernon Drive, Jacksonville, N. C. 28540
George M. Eckman, 32; ..... Secretary-Treasurer
319 Lakewood Drive, Jacksonville, N. C. 28540

Perquimans Scottish Rite Club
Harvey M. Spivey, 32° ..... President
Rt. 1, Box 334, Hobbsville, N. C. 27946
John Horace Webb, 32° ..... Vice-President
Rt. 3, Hertford, N. C. 27944
R. L. Spivey, 32° ..... Secretary-Treasurer
Rt. 3, Hertford, N. C. 27944

Pitt County Scottish Rite Club
Donald C. McLane, 32° ..... President
1607 Oaklawn Dr., Greenville, N. C. 27834
Wylie S. Christy, 32° ..... Vice-President
407 2nd St., Ayden, N. C. 28513
Edward D. Austin, 32° ..... Secretary-Treasurer
Box 454, Greenville, N. C. 27834

Roanoke-Chowan Scottish Rite Club
Harold S. Banks, 32° ..... President
105 Edgewood, Ahoskie, N. C. 27910
Roger R. Bryant, 32° ..... Vice-President
Conway, N. C. 27820
Harry W. Panton, 32° ..... Secretary-Treasurer
Box 478, Milwaukee, N. C. 27854

Rocky Mount Scottish Rite Club
C. E. "Mack" Carpenter, Jr., 32° ..... President
Box 1304, Rocky Mount, N. C. 27801
Chas. B. Winberry, 32° ..... Vice-President
Drawer 153, Rocky Mount, N. C. 27801
Frank L. Yost, 32° ..... Secretary-Treasurer
P. O. Box 909, Rocky Mount, N. C. 27801

Swansboro Scottish Rite Club
Donald C. Taylor, 32° ..... President
28 Shore Drive, Swansboro, N. C. 28584
Bud Hibbs, 32° ..... Vice-President
Box 765, Swansboro, N. C. 28584
Donald R. Walston, 32° ..... Secretary-Treasurer
Star Rt., Box 34 B, Swansboro, N. C. 28584

Morehead City Scottish Rite Club
Claude Sawyer, 32° ..... President
Rt. 2, Box 270, Morehead City, N. C. 28557
Harvey Hardy, 32° ..... Vice-President
Rt. 4, Box 301A, Newport, N. C. 28570
Floyd Chadwick, Jr., 32° ..... Secretary-Treasurer
2001 Evans St., Morehead City, N. C. 28557

Wilson County Scottish Rite Club
Thurman R. Batten, 32° ..... President
715 Privette St., Wilson, N. C. 27893
Claude A. Anthony, 32° ..... Vice-President
P. O. Box 3266, Wilson, N. C. 27893
Carl C. Aycock, 32°, K.C.C.H. ..... Secretary-Treasurer
301 Broad St., Wilson, N. C. 27893

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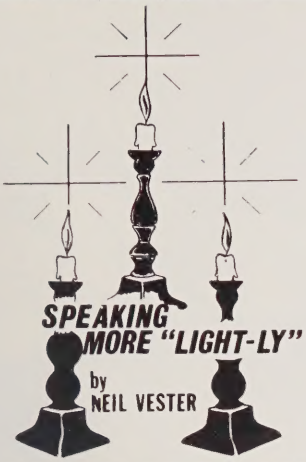

POST-CHRISTMAS PLEA

Linger, Christmas
Stay with me;
Let me feel giving,
All year long;
Kindly and aware of others,
No special day
Should be required
To nudge us toward our fellowman
With feelings of compassion.
Linger Christmas,
Stay with me;
Let me feel giving,
All year long. —Selected

* * * * * *

Speaking in Quotes: Fine words! - I wonder where you stole them.

—Swift

* * * * * *

I have only made a nosegay of culled flowers, and have brought nothing of my own but the thread that ties them together. —Montaigne

* * * * * *

It's nice to have four years between elections. It takes people that long to regain their faith.

* * * * * *

We used to think and worry about future generations becoming soft, but no more. Not when we think of the bond issues they're going to have to pay off.

* * * * * *

A politician gets money from the rich and votes from the poor with the argument that he is protecting each one from the other.

* * * * * *

A bone to the dog is not charity. Charity is the bone shared with the dog, when you are as hungry as the dog.

Jack London

* * * * * *

Speaking With the Ladies: The reason no one ever gives the groom a shower is that everyone figures him to be all washed up anyway.

* * * * * *

The reception had ended and the newlyweds had just sneaked off to the honeymoon resort. After supper and champagne, the groom retired to the bedroom, but the bride pulled a chair up to the window and sat gazing out at the stars.

"Aren't you coming to bed?" called the impatient husband.

"No," she announced. "My mother told me this would be the most beautiful night of my life - and I don't want to miss a minute of it."

We know a man who thinks marriage is a fifty-fifty proposition, which convinces us that he either doesn't understand women or percentages.

* * * * * *

In her own eyes, Peggy was the most popular girl in the whole world. "You know," she said, with characteristic modesty, "a lot of men are going to be miserable when I marry."

"Really?" said her date, stifling a yawn. "How many are you going to marry?"

Walter arrived at his office late one morning and was greeted by giggles from the pretty receptionist.

"What are you laughing at?" asked Walter.

"There's a big black smudge on your face," said the girl.

"Oh, that!" said Walter. "That's easy to explain. I saw my wife off on a month's vacation this morning; I took her to the station and kissed her goodbye."

"But what about the smudge "

"As soon as she got on board, I ran up and kissed the engine."

* * * * * *

Speaking in Jest: "No need for me to come out to the house," the doctor told the worried caller. "I've checked my files and your uncle isn't really ill at all - he just thinks he's sick."

A week later the doctor telephoned to make sure his diagnostic had been correct. "How's your uncle today?" he asked.

"Worse," came the reply. "Now he think's he's dead."

* * * * * *

"Doctor," said the obviously disturbed young man to his psychiatrist, "my biggest problem is that I always dream about baseball. Nothing but baseball."

"Don't you ever dream about girls?" asked the doctor.

"I don't dare," said the young man. "I'm afraid I'll lose my turn at bat."

* * * * * *

Two Indian scouts watched silently from their place of concealment behind some shrubbery as the first white settlers set foot on the North American continent. After solemnly surveying the scene for several minutes, the one Indian turned to the other and said, "Well, there goes the neighborhood."

* * * * * *

The Martian landed in Las Vegas and walked into a nearby casino. He passed a slot machine that suddenly whirred noisily, then disgorged a jackpot of silver dollars. The Martian looked closely at the machine and then said: "You know, you're foolish not to stay home with a cold like that."

We know a Texan who is so rich that he has an unlisted phone company.

* * * * * *

Speaking From His Book: Many waters cannot quench love.

—Song of Solomon 8:7

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Carteret is between the cold north and the hot south. Annual average temperatures from the U. S. Weather Bureau at Hatteras indicate only one day per year above 90 degrees and 13 days per year below 32 degrees.

Adequate health and medical facilities include a new hospital in Morehead City, Sea Level Community Hospital, Carteret County Health Center and Clinic at Morehead City and County Health Center in Beaufort. A rest home is available for those who need its services.

Like to fish? Carteret is fishing country at its best, with unsurpassed pier fishing, surf casting and charter boat services. Hunting is also good in nearby areas.

Golfers can play to their heart's content on a fine year-around 18-hole course, and many more recreational activities abound.

Located between Cherry Point and Camp Lejeune Marine Bases, Carteret County benefits from superb transportation facilities; highway, rail, air and water.

For further information, contact

Carteret County Chamber of Commerce
Post Office Box 472, Morehead City, North Carolina

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